## FORM NO. MGT-7

Form language

[Pursuant to sub-Section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11of the Companies (Management and Administration) Rules, 2014]

(vi) \*Whether shares listed on recognized Stock Exchange(s)



# **Annual Return**

|   | CIN) of the company    | U2424       | 49PN1994PTC081199        | Pre-fill |
|---|------------------------|-------------|--------------------------|----------|
| Global Location Number (GLN) of   | the company            |             |                          |          |
| * Permanent Account Number (PAI   | N) of the company      | AABC        | M4138M                   |          |
| (a) Name of the company   |                        | MELZ        | ER CHEMICALS PRIVATE I   |          |
| (b) Registered office address   |                        |             |                          |          |
| Survey No.132/2-3, Plot No.22,<br>Gulmohar Park, Aundh<br>Pune<br>Maharashtra<br>411007 |                        |             |                          |          |
| (c) *e-mail ID of the company   |                        | accou       | ınt@melzerspeciality.com |          |
| (d) *Telephone number with STD of   | code                   | 02041004800 |                          |          |
| (e) Website   |                        |             |                          |          |
| ) Date of Incorporation   |                        | 19/09       | 9/1994                   |          |
|   |                        | ıV          | Sub-category of the Co   | mpany    |
| Type of the Company   | Category of the Compan | ı.y         |                          |          |

Yes

No

| (vii) *Fi | nancial vear Fr          | om date 01/04/2  | 2018               | ٦ ( | DD/MM/YYYY              | ) T  | o date       | 31/03/              | /2010  | ([                            | DD/M  | M/YYYY)                      |
|-----------|--------------------------|------------------|--------------------|-----|-------------------------|------|--------------|---------------------|--------|-------------------------------|-------|------------------------------|
|           |                          | general meeting  |                    | ] ` |                         | es ' |              | No                  | 72019  | `                             |       | ,                            |
| (*)       |                          | gonorai mooang   | , (, tom) nota     |     |                         | 00   | O            | 110                 |        |                               |       |                              |
| (a        | ) If yes, date of        | AGM              | 30/09/2019         |     |                         |      |              |                     |        |                               |       |                              |
| (b        | ) Due date of A          | GM [             | 30/09/2019         |     |                         |      |              |                     |        |                               |       |                              |
| (c        | ) Whether any e          | extension for AG | M granted          |     |                         | ` (  | Yes          | <ul><li>N</li></ul> | lo     |                               |       |                              |
| II. PR    | INCIPAL BU               | SINESS ACT       | IVITIES OF         | TH  | IE COMPAN               | ΙΥ   |              |                     |        |                               |       |                              |
|           | *Number of bus           | iness activities | 1                  |     |                         |      |              |                     |        |                               |       |                              |
|           |                          |                  |                    |     |                         |      |              |                     |        |                               |       |                              |
| S.Ne      | Main Activity group code | Description of N | Main Activity gro  | oup | Business [Activity Code | Des  | cription o   | of Busir            | ness / | Activity                      |       | % of turnover of the company |
| 1         | С                        | Manu             | facturing          |     | C6                      | pha  |              |                     |        | cal products,<br>nal chemical |       | 100                          |
| *No. of   | -                        | which informa    | tion is to be gi   |     |                         | din  | Pre-f        | liary/As            | ssocia | ate/ %                        | of sh | ares held                    |
|           |                          |                  |                    |     |                         |      | Joint V      | enture              |        |                               |       |                              |
| 1         |                          |                  |                    |     |                         |      |              |                     |        |                               |       |                              |
| IV. SH    | ARE CAPITA               | AL, DEBENT       | URES AND           | ОТ  | HER SECU                | RIT  | TIES OF      | THE                 | СО     | MPANY                         |       |                              |
| (i) *SH/  | ARE CAPITA               | L                |                    |     |                         |      |              |                     |        |                               |       |                              |
| (a) Eq    | uity share capita        | al               |                    |     |                         |      |              |                     |        |                               |       |                              |
|           | Particula                | ars              | Authorised capital |     | Issued<br>capital       |      |              | scribed<br>apital   |        | Paid up ca                    | pital |                              |
| Total r   | number of equity         | / shares         | 1,000,000          |     | 1,000,000               |      | 1,000,00     | 00                  |        | 1,000,000                     |       |                              |
| Total a   | nmount of equity         | / shares (in     | 10,000,000         |     | 10,000,000              |      | 10,000,0     | 000                 |        | 10,000,000                    |       |                              |
| Numb      | er of classes            |                  |                    |     | 1                       |      |              |                     |        |                               |       |                              |
|           | Clas                     | ss of Shares     |                    |     | thorised                |      | ued<br>oital |                     | Subsc  |                               | Paid  | up capital                   |
|           | Share Capital            |                  |                    | cap | oital                   |      |              |                     | capita |                               | alu   | ар баркаг                    |
| Numbe     | r of equity share        | es               |                    | 1 ( | 000 000                 | 1 1  | 000 000      |                     | 1 000  | 000                           | 1 00  | 000 000                      |

1,000,000

1,000,000

1,000,000

1,000,000

| Nominal value per share (in rupees)       | 10         | 10         | 10         | 10         |
|---|------------|------------|------------|------------|
| Total amount of equity shares (in rupees) | 10,000,000 | 10,000,000 | 10,000,000 | 10,000,000 |

### (b) Preference share capital

| Particulars                                   | Authorised capital | Issued<br>capital | Subscribed capital | Paid-up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Total number of preference shares             | 0                  | 0                 | 0                  | 0               |
| Total amount of preference shares (in rupees) | 0                  | 0                 | 0                  | 0               |

| Number of classes | C |
|-------------------|---|
|-------------------|---|

| Class of shares                               | A 41 | ICabilai | Subscribed capital | Paid up capital |
|---|------|----------|--------------------|-----------------|
| Number of preference shares                   |      |          |                    |                 |
| Nominal value per share (in rupees)           |      |          |                    |                 |
| Total amount of preference shares (in rupees) |      |          |                    |                 |

### (c) Unclassified share capital

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

### (d) Break-up of paid-up share capital

| Class of shares                               | Number of shares | Total nominal amount | Total Paid-up<br>amount | Total premium |
|---|------------------|----------------------|-------------------------|---------------|
| Equity shares                                 |                  |                      |                         |               |
| At the beginning of the year                  | 1,000,000        | 10,000,000           | 10,000,000              |               |
| Increase during the year                      | 0                | 0                    | 0                       | 0             |
| i. Pubic Issues                               | 0                | 0                    | 0                       | 0             |
| ii. Rights issue                              | 0                | 0                    | 0                       | 0             |
| iii. Bonus issue                              | 0                | 0                    | 0                       | 0             |
| iv. Private Placement/ Preferential allotment | 0                | 0                    | 0                       | 0             |
| v. ESOPs                                      | 0                | 0                    | 0                       | 0             |
| vi. Sweat equity shares allotted              | 0                | 0                    | 0                       | 0             |
| vii. Conversion of Preference share           | 0                | 0                    | 0                       | 0             |

| viii. Conversion of Debentures   | 0         | 0          | 0          | 0 |
|----------------------------------|-----------|------------|------------|---|
| x. GDRs/ADRs                     | 0         | 0          | 0          | 0 |
| x. Others, specify               |           |            |            |   |
| Decrease during the year         | 0         | 0          | 0          | 0 |
| . Buy-back of shares             | 0         | 0          | 0          | 0 |
| i. Shares forfeited              | 0         | 0          | 0          | 0 |
| ii. Reduction of share capital   | 0         | 0          | 0          | 0 |
| iv. Others, specify              |           |            |            |   |
| At the end of the year           | 1,000,000 | 10,000,000 | 10,000,000 |   |
| Preference shares                |           |            |            |   |
| At the beginning of the year     | 0         | 0          | 0          |   |
| Increase during the year         | 0         | 0          | 0          | 0 |
| i. Issues of shares              | 0         | 0          | 0          | 0 |
| ii. Re-issue of forfeited shares | 0         | 0          | 0          | 0 |
| iii. Others, specify             |           |            |            |   |
| Decrease during the year         | 0         | 0          | 0          | 0 |
| . Redemption of shares           | 0         | 0          | 0          | 0 |
| i. Shares forfeited              | 0         | 0          | 0          | 0 |
| ii. Reduction of share capital   | 0         | 0          | 0          | 0 |
| iv. Others, specify              |           |            |            |   |
|                                  |           |            | 1          |   |

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| Class of   | shares                    |          | (i)      |                   |          | (ii)       |         |           | (iii)       |         |
|--|---------------------------|----------|----------|-------------------|----------|------------|---------|-----------|-------------|---------|
| Before split /                                     | Number of shares          |          |          |                   |          |            |         |           |             |         |
| Consolidation                                      | Face value per share      |          |          |                   |          |            |         |           |             |         |
| After split /                                      | Number of shares          |          |          |                   |          |            |         |           |             |         |
| Consolidation                                      | Face value per share      |          |          |                   |          |            |         |           |             |         |
| (iii) Details of share of the first return at      |                           |          |          |                   |          |            |         | al year   | (or in the  | case    |
| ⊠ Nil  |                           |          |          |                   |          |            |         |           |             |         |
|  | ided in a CD/Digital Me   | dia]     |          | 0                 | Yes      | $\bigcirc$ | No      | O Not     | Applicable  | •       |
| Separate sheet atta                                | ached for details of trar | sfers    |          | 0                 | Yes      | $\circ$    | No      |           |             |         |
| Note: In case list of trans<br>Media may be shown. | fer exceeds 10, option f  | or submi | ission a | s a separa        | ite shee | t attachi  | ment or | submissic | on in a CD/ | Digital |
| Date of the previous                               | annual general meet       | ing      |          |                   |          |            |         |           |             | ]       |
| Date of registration of                            | of transfer (Date Mont    | h Year)  |          |                   |          |            |         |           |             |         |
| Type of transfe                                    | r                         | 1 - E    | quity, 2 | 2- Prefere        | ence Sh  | ares,3     | - Debei | ntures, 4 | - Stock     |         |
| Number of Shares/ [<br>Units Transferred           | Debentures/               |          |          | Amount<br>Debentu |          |            | )       |           |             |         |
| Ledger Folio of Tran                               | sferor                    |          |          |                   |          |            |         |           |             |         |
| Transferor's Name                                  |                           |          |          |                   |          |            |         |           |             |         |
|  | Surname                   |          |          | middle            | name     |            |         | first r   | name        |         |
| Ledger Folio of Tran                               | sferee                    |          | •        |                   |          |            | •       |           |             |         |
| Transferee's Name                                  |                           |          |          |                   |          |            |         |           |             |         |
|  | Surname                   |          |          | middle            | name     |            |         | first r   | name        |         |

| Date of registration of transfer (Date Month Year) |  |  |  |  |             |            |  |
|--|--|--|--|--|-------------|------------|--|
| Type of transfer                                   | r 1 - Equity, 2- Preference Shares,3 - Debentures, 4 - Stock |  |  |  |             |            |  |
| Number of Shares/ D<br>Units Transferred           | ebentures  | ebentures/ Amount per Share/ Debenture/Unit (in Rs.) |  |  |             |            |  |
| Ledger Folio of Trans                              | io of Transferor   |  |  |  |             |            |  |
| Transferor's Name                                  |  |  |  |  |             |            |  |
|  | Sı   | urname   |  |  | middle name | first name |  |
| Ledger Folio of Trans                              | sferee   |  |  |  |             |            |  |
| Transferee's Name                                  |  |  |  |  |             |            |  |
|  | Sı   | urname   |  |  | middle name | first name |  |

## (iv) \*Indebtedness including debentures (Outstanding as at the end of financial year)

| Particulars   | Number of units | Nominal value per unit | Total value |
|---|-----------------|------------------------|-------------|
| Non-convertible debentures  | 0               | 0                      | 0           |
| Partly convertible debentures   | 0               | 0                      | 0           |
| Fully convertible debentures  | 0               | 0                      | 0           |
| Secured Loans (including interest outstanding/accrued but not due for payment) excluding deposits   |                 |                        | 198,903,930 |
| Unsecured Loans (including interest outstanding/accrued but not due for payment) excluding deposits |                 |                        | 16,085,330  |
| Deposit   |                 |                        | 0           |
| Total   |                 |                        | 214,989,260 |

#### **Details of debentures**

| Class of debentures           | Outstanding as at the beginning of the year | _ | Decrease during the year | Outstanding as at the end of the year |
|-------------------------------|---|---|--------------------------|---------------------------------------|
| Non-convertible debentures    | 0   | 0 | 0                        | 0                                     |
| Partly convertible debentures | 0   | 0 | 0                        | 0                                     |
| Fully convertible debentures  | 0   | 0 | 0                        | 0                                     |

#### (v) Securities (other than shares and debentures)

|       |  | Paid up Value of each Unit | Total Paid up Value |
|-------|--|----------------------------|---------------------|
|       |  |                            |                     |
|       |  |                            |                     |
| Total |  |                            |                     |

## V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

(i) Turnover

819,351,760

(ii) Net worth of the Company

202,395,908

### VI. (a) \*SHARE HOLDING PATTERN - Promoters

| S. No. | Category | Equity | Preference |
|--------|----------|--------|------------|
|        |          |        |            |

|     |   | Number of shares | Percentage | Number of shares | Percentage |
|-----|---|------------------|------------|------------------|------------|
| 1.  | Individual/Hindu Undivided Family       |                  |            |                  |            |
|     | (i) Indian                              | 1,000,000        | 100        | 0                |            |
|     | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|     | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |
| 2.  | Government                              |                  |            |                  |            |
|     | (i) Central Government                  | 0                | 0          | 0                |            |
|     | (ii) State Government                   | 0                | 0          | 0                |            |
|     | (iii) Government companies              | 0                | 0          | 0                |            |
| 3.  | Insurance companies                     | 0                | 0          | 0                |            |
| 4.  | Banks                                   | 0                | 0          | 0                |            |
| 5.  | Financial institutions                  | 0                | 0          | 0                |            |
| 6.  | Foreign institutional investors         | 0                | 0          | 0                |            |
| 7.  | Mutual funds                            | 0                | 0          | 0                |            |
| 8.  | Venture capital                         | 0                | 0          | 0                |            |
| 9.  | Body corporate<br>(not mentioned above) | 0                | 0          | 0                |            |
| 10. | Others                                  | 0                | 0          | 0                |            |
|     | Tota                                    | 1,000,000        | 100        | 0                | 0          |

| Total number of shareholders (promoters | Γotal numbe | of shareholders | (promoters) |
|---|-------------|-----------------|-------------|
|---|-------------|-----------------|-------------|

| 4 |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
|---|--|--|--|--|--|--|

# (b) \*SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | Category                                | Equ              | ity        | Preference       |            |
|--------|---|------------------|------------|------------------|------------|
|        |   | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 0                | 0          | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |

| 2.  | Government                              |   |   |   |   |
|-----|---|---|---|---|---|
|     | (i) Central Government                  | 0 | 0 | 0 |   |
|     | (ii) State Government                   | 0 | 0 | 0 |   |
|     | (iii) Government companies              | 0 | 0 | 0 |   |
| 3.  | Insurance companies                     | 0 | 0 | 0 |   |
| 4.  | Banks                                   | 0 | 0 | 0 |   |
| 5.  | Financial institutions                  | 0 | 0 | 0 |   |
| 6.  | Foreign institutional investors         | 0 | 0 | 0 |   |
| 7.  | Mutual funds                            | 0 | 0 | 0 |   |
| 8.  | Venture capital                         | 0 | 0 | 0 |   |
| 9.  | Body corporate<br>(not mentioned above) | 0 | 0 | 0 |   |
| 10. | Others                                  | 0 | 0 | 0 |   |
|     | Total                                   | 0 | 0 | 0 | 0 |

| Total number of shareholders (other than promoters)                      | 0 |
|--|---|
| Γotal number of shareholders (Promoters+Public/<br>Other than promoters) | 4 |

# VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS (Details, Promoters, Members (other than promoters), Debenture holders)

| Details                        | At the beginning of the year | At the end of the year |
|--------------------------------|------------------------------|------------------------|
| Promoters                      | 4                            | 4                      |
| Members (other than promoters) | 0                            | 0                      |
| Debenture holders              | 0                            | 0                      |

### VIII. DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

### (A) \*Composition of Board of Directors

| Category | Number of directors at the beginning of the year |               | Number of directors at the end<br>of the year |               | Percentage of shares held by directors as at the end of year |               |
|----------|--|---------------|---|---------------|--|---------------|
|          | Executive  | Non-executive | Executive                                     | Non-executive | Executive  | Non-executive |

| A. Promoter                       | 1 | 1 | 1 | 1 | 0 | 0 |
|-----------------------------------|---|---|---|---|---|---|
| B. Non-Promoter                   | 0 | 0 | 0 | 0 | 0 | 0 |
| (i) Non-Independent               | 0 | 0 | 0 | 0 | 0 | 0 |
| (ii) Independent                  | 0 | 0 | 0 | 0 | 0 | 0 |
| C. Nominee Directors representing | 0 | 0 | 0 | 0 | 0 | 0 |
| (i) Banks & FIs                   | 0 | 0 | 0 | 0 | 0 | 0 |
| (ii) Investing institutions       | 0 | 0 | 0 | 0 | 0 | 0 |
| (iii) Government                  | 0 | 0 | 0 | 0 | 0 | 0 |
| (iv) Small share holders          | 0 | 0 | 0 | 0 | 0 | 0 |
| (v) Others                        | 0 | 0 | 0 | 0 | 0 | 0 |
| Total                             | 1 | 1 | 1 | 1 | 0 | 0 |

Number of Directors and Key managerial personnel (who is not director) as on the financial year end date | 2

te 2

### (B) (i) \*Details of directors and Key managerial personnel as on the closure of financial year

| Name               | DIN/PAN  | Designation | Number of equity share(s) held | Date of cessation (after closure of financial year : If any) |
|--------------------|----------|-------------|--------------------------------|--|
| PRAKASH PURSHOTT   | 02578015 | Director    | 0                              |  |
| MADHAVI SUNIL SHIN | 02578807 | Director    | 0                              |  |

### (ii) Particulars of change in director(s) and Key managerial personnel during the year

0

| Name | beginning / during | ichange in decignation/ | Nature of change (Appointment/<br>Change in designation/ Cessation) |
|------|--------------------|-------------------------|---|
|      |                    |                         |   |

# IX. MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

| A. MEMBERS/CLASS /REQUISITIONED/NCLT/COURT CONVENED MEETING | A. MEMBERS/CLASS | REQUISITIONED/N | NCLT/COURT ( | CONVENED | <b>MEETINGS</b> |
|---|------------------|-----------------|--------------|----------|-----------------|
|---|------------------|-----------------|--------------|----------|-----------------|

| Number of meetings held |  |
|-------------------------|--|
|-------------------------|--|

| Type of meeting        | Date of meeting | Total Number of<br>Members entitled to<br>attend meeting | Attendance |                         |
|------------------------|-----------------|--|------------|-------------------------|
|                        |                 | · ·  |            | % of total shareholding |
| Annual General Meeting | 29/09/2018      | 4  | 4          | 100                     |

### **B. BOARD MEETINGS**

\*Number of meetings held 9

| S. No. | Date of meeting | Total Number of directors associated as on the date |                              | Attendance      |
|--------|-----------------|---|------------------------------|-----------------|
|        |                 | of meeting  | Number of directors attended | % of attendance |
| 1      | 19/05/2018      | 2   | 2                            | 100             |
| 2      | 02/07/2018      | 2   | 2                            | 100             |
| 3      | 03/09/2018      | 2   | 2                            | 100             |
| 4      | 26/09/2018      | 2   | 2                            | 100             |
| 5      | 15/10/2018      | 2   | 2                            | 100             |
| 6      | 31/10/2018      | 2   | 2                            | 100             |
| 7      | 12/12/2018      | 2   | 2                            | 100             |
| 8      | 21/01/2019      | 2   | 2                            | 100             |
| 9      | 05/02/2019      | 2   | 2                            | 100             |

### C. COMMITTEE MEETINGS

| Number of meetings held | 0 |
|-------------------------|---|
|-------------------------|---|

| S. No. | Type of<br>meeting | Date of meeting |  | Attendance % of attendance |
|--------|--------------------|-----------------|--|----------------------------|
| 1      |                    |                 |  |                            |

# D. \*ATTENDANCE OF DIRECTORS

|           |                 |                    | Board Meetings |      | C                  | ommittee Meetin | gs              | Whether attended AGM   |
|-----------|-----------------|--------------------|----------------|------|--------------------|-----------------|-----------------|------------------------|
| S.<br>No. | of the director |                    | Meetings       | % of |                    | Meetings        | % of attendance | held on                |
|           |                 | entitled to attend | attended       |      | entitled to attend | attended        | atteridance     | 30/09/2019<br>(Y/N/NA) |
|           |                 |                    |                |      |                    |                 |                 |                        |

|                   |                                 |   | T          |                |             |  |                                   |                      |     |                 |
|-------------------|---------------------------------|---|------------|----------------|-------------|--|-----------------------------------|----------------------|-----|-----------------|
| 1                 | PRAKASH                         | PU 9  | 9          |                | 100         | 0  | 0                                 | 0                    |     | Yes             |
| 2                 | MADHAVI                         | SU 9  | 9          |                | 100         | 0  | 0                                 | 0                    |     | Yes             |
| (. *REI           | MUNERAT                         | ION OF DIRECTO  | RS AND     | KEY M          | IANAGEI     | RIAL PERSOI                                    | NNEL                              | •                    |     |                 |
| $\boxtimes$       | Nil                             |   |            |                |             |  |                                   |                      |     |                 |
| mber o            | f Managing [                    | Director, Whole-time  | Directors  | and/or N       | ∕lanager w  | hose remunera                                  | tion details to be ent            | tered                |     |                 |
| S. No.            | Nan                             | ne Desig  | nation     | Cross          | Salary      | Commission                                     | Stock Option/                     | Othe                 |     | Total           |
| 3. NO.            | INali                           | le Desig  | ilation    | Giuss          | Salary      | Commission                                     | Sweat equity                      | Our                  | 515 | Amount          |
|                   |                                 |   |            |                |             |  |                                   |                      |     | 0               |
| 1                 |                                 |   |            |                |             |  |                                   |                      |     | U               |
|                   | Total                           |   |            |                |             |  |                                   |                      |     |                 |
| mber o            | f CEO, CFO                      | and Company secr  | etary who  | se remun       | eration de  | etails to be ente                              | red                               |                      |     |                 |
| S. No.            | Nan                             | ne Desig  | nation     | Gross          | Salary      | Commission                                     | Stock Option/<br>Sweat equity     | Othe                 | ers | Total<br>Amount |
|                   |                                 |   |            |                |             |  | oweat equity                      |                      |     | 7 unount        |
| 1                 |                                 |   |            |                |             |  |                                   |                      |     | 0               |
|                   | Total                           |   |            |                |             |  |                                   |                      |     |                 |
| mbor o            |                                 | ors whose remuner   | ation data | ils to bo      | ontorod     |  |                                   | Г                    |     | 1               |
|                   | 1                               |   |            |                |             |  | Stock Option/                     |                      |     | Total           |
| S. No. Name       |                                 | ne Desig  | nation     | n Gross Salary |             | Commission                                     | Sweat equity                      | Others               |     | Amount          |
| 1                 |                                 |   |            |                |             |  |                                   |                      |     | 0               |
|                   |                                 |   |            |                |             |  |                                   |                      |     | 0               |
|                   | Total                           |   |            |                |             |  |                                   |                      |     |                 |
| A. Who            | ether the cor<br>visions of the | ed TO CERTIFICA<br>npany has made co<br>c Companies Act, 20<br>ons/observations | mpliances  | s and disc     | closures in |  |                                   | O No                 |     |                 |
| L                 | I TV AND D                      | UNIOUMENT DES   | - AU O TU  |                |             |  |                                   |                      |     |                 |
| . PENA            | LIT AND P                       | UNISHMENT - DET   | AILO IHI   | EKEUF          |             |  |                                   |                      |     |                 |
| DETAI             | LS OF PENA                      | ALTIES / PUNISHM  | ENT IMPO   | OSED ON        | N COMPA     | NY/DIRECTOR                                    | S /OFFICERS                       | Nil                  |     |                 |
| lame of<br>ompany |                                 | Name of the court/<br>concerned<br>Authority                                    | Date of    | Order          | section     | of the Act and<br>under which<br>ed / punished | Details of penalty/<br>punishment | Details of including |     |                 |
|                   |                                 |   |            |                |             |  |                                   |                      |     |                 |
|                   |                                 |   |            |                |             |  |                                   |                      |     |                 |

| (B) DETAILS OF CO   | MPOUNDING  | OF OFFEI   | NCES N   | lil  |  |                        |  |                    |  |
|---|--|--|--|--|--|------------------------|--|--------------------|--|
| Name of the company/ directors/ officers  | Name of the concerned<br>Authority   | -  | ate of Order   | section (  | f the Act and<br>under which<br>committed  | , Pa                   | rticulars of<br>ence                         |                    | nount of compounding (in pees)                       |
|   |  |  |  |  |  |                        |  |                    |  |
| XIII. Whether comp  | lete list of sha   | reholders  | s, debenture ho  | olders has   | been encl  | osed a                 | s an attachm                                 | ent                |  |
| <ul><li>Ye</li></ul>  | s O No   |  |  |  |  |                        |  |                    |  |
| XIV. COMPLIANCE   | OF SUB-SEC   | TION (2) C   | OF SECTION 92  | , IN CASE  | OF LISTE   | D COM                  | MPANIES                                      |                    |  |
| In case of a listed co<br>more, details of com  |  |  |  |  |  |                        |  | turnovei           | of Fifty Crore rupees or                             |
| Name  |  | JAYESH   | MANSUKH PA   | RMAR   |  |                        |  |                    |  |
| Whether associate   | e or fellow  |  | <ul><li>Association</li></ul>  | te 🔘 Fe  | ellow  |                        |  |                    |  |
| Certificate of prac   | ctice number   |  | 17776  |  |  |                        |  |                    |  |
| Act during the financ<br>(c) The company has<br>the case of a first ret<br>securities of the com<br>(d) Where the annua | expressly statical year.  s not, since the durn since the dipany. Il return disclosed, the excess of | ed to the of the date of the ses the factorsists where | e closure of the incorporation of that the number ofly of persons                              | last finance<br>the compa<br>er of member<br>who under | Return, the operations of the control of the contro | Compa  h refere any in | ence to which vitation to the se of a one pe | the last public to | all the provisions of the return was submitted or in |
|   |  |  | Decla  | aration  |  |                        |  |                    |  |
| I am Authorised by to (DD/MM/YYYY) to si  |  |  |  |  | Ľ  | 04                     |  | dated              | 10/09/2019   |
| in respect of the sub   | ject matter of t   | his form ar  | nd matters incid   | ental there  | to have bee  | en com                 | piled with. I fu                             | ırther de          |  |
| the subject   | matter of this f   | orm has b  | een suppressed   | l or concea  | aled and is a  | as per                 | the original re                              |                    | aintained by the company.                            |
| •   |  |  | een completely sions of Sectio   |  |  |                        |  | anies A            | ct, 2013 which provide for                           |
| punishment for fra  | ud, punishme   | nt for fals  | e statement ar   | nd punishi   | ment for fal   | lse evi                | idence respe                                 | ctively.           | •  |
| To be digitally sign  | ed by  |  |  |  |  |                        |  |                    |  |
| Director  |  | CHANDRASHE<br>KHAR GOPAL<br>MARATHE                    | Digitally signed by<br>CHANDRASHEKHAR<br>GOPAL MARATHE<br>Date: 2020.03.20<br>16:39:34 +05:30' |  |  |                        |  |                    |  |
| DIN of the director   |  | 035901   | 75   |  |  |                        |  |                    |  |
| To be digitally sign  | ned by   | JAYESH<br>MANSUKH<br>PARMAR                            | Digitally signed by<br>JAYESH MANSUKH<br>PARMAR<br>Date: 2020.03.20<br>16:41:26 +05'30'        |  |  |                        |  |                    |  |

| embership number | 48837                 | Certific   | ate of practice number | 17776                         |
|------------------|-----------------------|------------|------------------------|-------------------------------|
| Attachments      |                       |            |                        | List of attachments           |
| 1. List of shar  | e holders, debentui   | e holders  | Attach                 | Shareholding Pattern 2019.pdf |
| 2. Approval le   | etter for extension o | AGM;       | Attach                 | MGT-8.pdf                     |
| 3. Copy of Mo    | GT-8;                 |            | Attach                 |                               |
| 4. Optional A    | ttachement(s), if an  | 1          | Attach                 |                               |
|                  |                       |            |                        | Remove attachment             |
|                  | Modify                | Check Form | Prescrutiny            | Submit                        |

This eForm has been taken on file maintained by the Registrar of Companies through electronic mode and on the basis of statement of correctness given by the company